



## Local Happenings:

**Thursdays** - Sing Along @ Pioneer Villa, sponsored by ANGELS 6:00pm

**6<sup>th</sup>** - Good Friday

**7<sup>th</sup>** - Moonlight Bowling @ McGregor Lanes, \$15 to enter, 9:00pm

**8<sup>th</sup>** - Easter

**13<sup>th</sup>** - Travel Map to Printer DEADLINE

**18<sup>th</sup>** - Board Meeting

**19<sup>th</sup>** - MEMBERSHIP MEETING @ Pier 65, 6:30pm, Speaker Rick Herman.

**21<sup>st</sup>** - Moonlight Bowling @ McGregor Lanes, \$15 to enter, 9:00pm

**24<sup>th</sup> - 27<sup>th</sup>** - Tourist Information Center *SPRING CLEANING* and prep for summer tourist season. If you'd like to help, contact Rachel.

**26<sup>th</sup>** - Craft Day @ Pioneer Villa, sponsored by ANGELS 2:30pm

### **SAVE THE DATE!**

**Wednesday, May 9, 2007**

**Tourist Information Center**

**Open House / RESTOCK DAY!**

**12:00 - 5:00 pm**

Stop in, have some refreshments, and **most importantly** bring in a supply of your business brochures/business cards or other promo material for distribution, just in time for the 2007 Fishing Opener!

## Office News:

*As of May 1, 2007 the Chamber Office at 7 S. Maddy St. will be "closed." Rachel is moving the office out to the Tourist Information Center from May 1 until October 1.*

*The last week in April will be Spring Cleaning for the TIC so if anyone knows how to handle a broom or wipe a mean window, give Rachel a call! ☺*

## Our next event:

### **June 2 - McGregor Area Lakes Fishing Tournament**

Registration forms are currently being finalized. They will be posted on the website within the next week!

Any persons wanting to help will be most welcome. Please contact the office. We have large tasks or little tasks to suit each volunteer to make our events run smoothly. Call today and make a difference!

## Welcome Our New 2007 Members!

- ★ Aitkin County Rivers & Lakes Fair - Contact: Janet Smude
- ★ Bymark's Feed & Tack - Contact: Curt Bymark
- ★ Cheryl Haapoja, CFP - Contact: Cheryl Haapoja
- ★ **Dean Masonry - Contact: Bill Dean III**
- ★ GROWLERS - Contact: Tim Jelinski
- ★ Hoffman Communications - Contact: Kevin Hoffman
- ★ J.A.K. Insulation - Contact: Matt Orvedahl
- ★ **Jack Olson Construction - Contact: Jack Olson**
- ★ Kelly's Kitchen - Contact: Kelly Olson
- ★ KingsWay Travel - Contact: Pat or Sandy Blunt
- ★ Lakes Sanitary Service - Contact: Jessie Hooper
- ★ McGregor Baking Company - Contact: Mark or Stacy Bohn
- ★ **McGregor Lakes Realty - Contact: Rick Borden**
- ★ **NAPA/Northland Parts - Contact: Keith & Sandy Marsyla**
- ★ **Northland Village - Contact: Connie Anderson**
- ★ Savanna Portage State Park - Contact: Marty Torgerson
- ★ Snyder Rx - Contact: Jeanne Raushel
- ★ **Suds Yer Duds - NEW OWNERS: Scott & Sue Anderson**
- ★ Tré Products - Contact: Dan Trebesh
- ★ Yellow River Advertising - Contact: Nancy Herman

**Thank you for your support!**

### **McGregor Area Chamber News - Submission Form**

Comments? Suggestions? News/Events to post? Let's see who's paying attention to this submission form. I have 3 Mall Of America packages to give away. Package includes a tall ceramic MOA mug, a MOA pen and the 2007 Super Savings MOA coupon book. Send in this form and you will be entered into a monthly drawing (April, May & June). Good Luck!

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**Name:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

Please submit to McGregor Area Chamber of Commerce ~ P O Box 68 ~ McGregor, MN 55760 or [chamber@mcgregormn.com](mailto:chamber@mcgregormn.com)

## McGregor Trivia

**Question:** If a tourist were to ask you where the McGregor Area Chamber of Commerce office is located, what would be your answer?

*Please email me your answer! I am surveying.*

**Last Month's Answer: True!** Robert Hodgins was granted a permit in 1939 to hold boxing matches.

Have you got an endless supply of "useless" McGregor Trivia? Submit!

## Monthly Meeting Topics

### Board Members Discussion Topics 2/14/07

Present: Dave Schaaf, Kim Risen, Darla Wayrynen, Denny Smith, Kathy Larson, Gayle Warner, Barbie Martz, Bruce Johnston, Rachel Besser.

Topics: Secretary Report, Treasurer Report, Event Committee reports, meeting timelines, 2007 Travel Map update, signage on Hwy 65, office expenditure policy created, bid policy to be created, project proposal forms & bid forms to be created, event packages created, pay pal account possibilities for online event registration payments.

**📢 Don't Forget!**

**1<sup>st</sup> Quarter Membership Meeting  
April 19<sup>th</sup>, 2007  
6:30PM ~ Pier 65**

*\*Please check your website directory listing!*

Attend a quarterly meeting and make your voice heard. Mark your calendar! Meeting Dates: April 19<sup>th</sup>, July, October, January.

### MCGREGOR AREA CHAMBER OF COMMERCE

P O Box 68 ~ McGregor, MN 55760

Email: [Chamber@mcgregormn.com](mailto:Chamber@mcgregormn.com) ~ Web: [www.mcgregormn.com](http://www.mcgregormn.com)

#### Board of Directors

President: Denny Smith '07-'09	Secretary: Barbie Martz '06-'08
Vice President: Kathy Larson '07-'09	Treasurer: Darla Wayrynen '06-'08
Director: Bruce Johnston '07-'09	Director: Gayle Warner '06-'08
Director: Kim Risen '05-'07	Director: Dave Schaaf '05-'07
Director Scott Turner '05-'07	Coordinator: Rachel Besser

## 2007 Travel Map News

We'd like to thank our members who have taken advantage of this great advertising opportunity. Some Ad Copy still needs to get in and a few payments have yet to be made. We have until April 13<sup>th</sup> and then we must send it to the printer.

In early May our maps will arrive. Each 2007 member is initially allotted 50 copies. We realize that some of our members will not want 50 copies. If you do not want your 50, they will be set aside for members who run out through the summer.

When they do come in, we will notify each of our members via AMB or phone call. It will be your responsibility to come to the Tourist Information Center to pick up your copies. Hopefully they will be in by May 9<sup>th</sup> for *Restock Day*.

I do have a map of Minnesota in the office with stick-pins identifying each of the Chambers/Visitors Bureaus/Tourist Information Centers that we are sending copies to, if any member is interested in seeing it. The map will be moved to the TIC on May 1<sup>st</sup> and will be available for viewing at *Restock Day* as well.

## Members of the Month

*The Who, What, Where & How of your Fellow Members*

### #1) McGregor Self Serve

**Where:** 200 Hwy 210 ~ McGregor

**Who:** Kent Cummings & Staff

**What:** Gas/Convenience store,  
Hot Stuff Pizza, Car Wash

**How:** 218-768-4444

### #2) NatureScape News

**Where:** 7. S Maddy St. Ste. 300

**Who:** Kim & Cindy Risen & Staff

**What:** Birding & Nature Publication

**How:** 218-768-2473

NOTE: Members of the Month are drawn by a third party from all of our current members. No one can be drawn twice in one year.

