



# 2009

## Arts & Crafts and Informational Vendor Application & Contract

**NOTE: Please print clearly in black or blue ink.  
Incomplete or illegible forms will not be considered.**

**THIS AGREEMENT** made and entered into by McGregor Wild Rice Days Committee, agent of the McGregor Area Chamber of Commerce, hereinafter referred to as the "Lessor", and the contact person/business hereinafter referred to as the "Lessee".

Contact Name: \_\_\_\_\_  
 Business Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Business Phone: \_\_\_\_\_ Cell: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

Your email address will only be used to contact you regarding Wild Rice Days and/or our other area art festivals. It will not be sold or used in any other manor.

**WHEREAS**, the Lessor hereby grants and leases to said Lessee, certain rights, privileges and space during the period of McGregor Wild Rice Days Festival Art Show, **Friday September 4<sup>th</sup> & Saturday September 5<sup>th</sup>, 2009**, to conduct, operate and sell upon said premises, such business and articles as are set out below; and the Lessee agrees and will follow the terms & conditions that are a part of this agreement, and no other.

- **CIRCLE ALL CATEGORIES THAT APPLY**
  - See page 3 of Arts and Crafts Terms and Conditions
    - **Hand Crafted**
      - Art
      - Bath & Body
      - Ceramics
      - Clothing
      - Fiber
      - Glass
      - Home & Garden
      - Jewelry
      - Metal
      - Mixed Media
      - Photography
      - Sculpture
      - Stone
      - Wood
    - **Manufactured**
      - Art
      - Bath & Body
      - Clothing
      - Home Party
      - Jewelry
      - Other \_\_\_\_\_
    - **Information / Education / Demonstration**
      - Government
      - Community
      - Organization
      - Individual
      - Other \_\_\_\_\_

**LIST ALL ITEMS TO BE SOLD**, exhibited and/or demonstrated. Gifts, novelties, art items and craft items must be SPECIFICALLY and INDIVIDUALLY listed - "crafts, etc." or "other novelty items" is not acceptable. Please use additional paper if needed:

1. _____	5. _____	9. _____
2. _____	6. _____	10. _____
3. _____	7. _____	11. _____
4. _____	8. _____	12. _____

**Entry Fees:**

100% of the fees must be returned with this Application. Deduct \$10 if paid by June 26, 2009.  
HandCraft Vendors may set up Friday, September 4<sup>th</sup>, at no additional charge.

Number of Spaces

	Friday Afternoon Sneak Peek – Additional \$10	\$
	Saturday Only - Exhibitor 10' X 10' @ \$62.00	\$
	Saturday Only - Exhibitor 10' X 20' @ \$94.00	\$
	Info/Edu/Demo (no food) @ \$30.00	\$
	Mobile Cart @ \$53.00	\$
	Game or Ride @ \$85.00	\$
	<b>TOTAL AMOUNT ENCLOSED</b>	<b>\$</b>

**AGREEMENT:** Lessee shall, and will, indemnify and hold harmless the City of McGregor and employees, the Chamber of Commerce and it's employees' and the Wild Rice Days committee from and against any losses, liability, claim demands, expenses, fees, fines, penalties, suits, proceedings, actions and causes of action of any and every kind and nature arising or growing out of or in any way connected with the Wild Rice Days Festival. Lessee further agrees to adhere to all festival rules and regulations along with state, federal and local laws. Lessee also assumes responsibility for all personal property, materials, products, art work, tools, equipment, etc. While participating in this event Lessee agrees that if the committee finds fault, Lessee will correct the fault. Further, by signing below, Lessee acknowledges that the terms & conditions with this application agreement hereof are a part of this contract and are thoroughly understood.

**X**

\_\_\_\_\_  
Exhibitor (a.k.a. Lessee) Signature

\_\_\_\_ / \_\_\_\_ / \_\_\_\_  
Date

Were you happy with your location last year? **YES NO** Would you like to be moved? **YES NO**

**ITEMS THAT MUST ACCOMPANY YOUR APPLICATION:**

- ✓ **Payment.** Make check payable to: McGregor Area Chamber of Commerce
- ✓ **Self-Addressed, Stamped Envelope** to receive confirmation, placement and mapped location.  
(**NOTE!** If you supplied your email, this information will be sent via email, no SASE needed.)
- ✓ MN Department of Revenue **ST-19**
- ✓ **3 photos** (can be emailed)
- ✓ Non-Profit Certificate (if applicable)

Mail your application, payment and all required documents to:

McGregor Area Chamber of Commerce  
P O Box 68 ~ McGregor, MN 55760

877-768-3692 ~ Chamber@McGregorMN.com

<i>Office Use Only</i>	
Date Received:	____ / ____ / ____
Accepted:	<input type="checkbox"/> Denied: <input type="checkbox"/> Wait List: <input type="checkbox"/>
Payment:	\$ _____ Cash Ck# _____
Received:	SASE ST-19 Photos 501©
Placement Number:	_____
Vendor Notified:	_____ Via: Mail Email