



Vendor Application & Contract

2011

NOTE: Please print clearly in black or blue ink.
Incomplete or illegible forms will not be considered.

THIS AGREEMENT made and entered into by McGregor Wild Rice Days Committee, agent of the McGregor Area Chamber of Commerce, hereinafter referred to as the “Lessor”, and the contact person/business hereinafter referred to as the “Lessee”.

Contact Name: _____

Business Name: _____

Address: _____

City/State/Zip: _____

Business Phone: _____ Cell: _____

Email Address: _____

Your email address will only be used to contact you regarding Wild Rice Days and/or our other area art festivals. It will not be sold or used in any other manor.

WHEREAS, the Lessor hereby grants and leases to said Lessee, certain rights, privileges and space during the period of McGregor Wild Rice Days Festival Art Show, **Friday September 2nd & Saturday September 3rd, 2011**, to conduct, operate and sell upon said premises, such business and articles as are set out below; and the Lessee agrees and will follow the terms & conditions that are a part of this agreement, and no other.

CIRCLE ALL CATEGORIES THAT APPLY

See Terms and Conditions

Hand Crafted

Art Bath & Body Ceramics Clothing Fiber Glass Home & Garden
Jewelry Metal Mixed Media Photography Sculpture Stone Wood

Manufactured

Art Bath & Body Clothing Home Party Jewelry Other _____

Information / Education / Demonstration

Government Community Organization Individual Other _____

Food

American Ethnic Specialty Dried/Pre-packaged Other _____

LIST ALL ITEMS TO BE SOLD, exhibited and/or demonstrated. Foods, gifts, novelties, art items and craft items must be **SPECIFICALLY** and **INDIVIDUALLY** listed - “crafts, etc.” or “other novelty items“ is not acceptable. Please use additional paper if needed:


- | | | | |
|----------|----------|-----------|----------|
| 1. _____ | \$ _____ | 7. _____ | \$ _____ |
| 2. _____ | \$ _____ | 8. _____ | \$ _____ |
| 3. _____ | \$ _____ | 9. _____ | \$ _____ |
| 4. _____ | \$ _____ | 10. _____ | \$ _____ |
| 5. _____ | \$ _____ | 11. _____ | \$ _____ |
| 6. _____ | \$ _____ | 12. _____ | \$ _____ |

Application Fees: 100% payment must be returned with this Application. Deduct \$10 if paid by June 24, 2011.

Number of Spaces

	Friday Afternoon Sneak Peek Participation – @ \$10 (Available to <i>MOST</i> Vendor Lots, Please See Terms & Conditions)	\$
	Craft Exhibitor, Saturday Only - 10' X 10' @ \$62.00	\$
	Craft Exhibitor, Saturday Only - 10' X 20' @ \$94.00	\$
	Craft Exhibitor, Sunday Option – All Sizes @ \$ 0.00	\$
	Info/Edu/Demo/Non-Profit (no food) @ \$30.00	\$
	Food Vendor, Saturday Only (up to 25' frontage) @ \$95.00	\$
	Food Vendor over 25' (Additional frontage) @ \$4.00/ft	\$
	Mobile Craft/Entertainment Cart, Saturday Only @ \$53.00	\$
	Game or Ride, Saturday Only @ \$85.00	\$
	TOTAL AMOUNT ENCLOSED	\$

AGREEMENT: Lessee shall, and will, indemnify and hold harmless the City of McGregor and employees, the Chamber of Commerce and it's employees' and the Wild Rice Days committee from and against any losses, liability, claim demands, expenses, fees, fines, penalties, suits, proceedings, actions and causes of action of any and every kind and nature arising or growing out of or in any way connected with the Wild Rice Days Festival. Lessee further agrees to adhere to all festival rules and regulations along with state, federal and local laws. Lessee also assumes responsibility for all personal property, materials, products, art work, tools, equipment, etc. While participating in this event Lessee agrees that if the committee finds fault, Lessee will correct the fault. Further, by signing below, Lessee acknowledges that the terms & conditions with this application agreement hereof are a part of this contract and are thoroughly understood.

 _____ / ____ / ____
Exhibitor (a.k.a. Lessee) Signature Date

Were you happy with your location last year? **YES NO**

COMMENTS:

ITEMS THAT MUST ACCOMPANY YOUR APPLICATION:

- ✓ **Payment.** Make check payable to: McGregor Area Chamber of Commerce
- ✓ **Self-Addressed, Stamped Envelope** to receive confirmation, placement and mapped location. (**GO GREEN!** Provide us with your email, and this information can be sent to you via email, no SASE needed.)
- ✓ MN Department of Revenue **ST-19**
- ✓ **3 photos** (see terms & conditions)
- ✓ Non-Profit Certificate (if applicable)
- ✓ **Food Vendor ~ Certificate of Insurance** with minimum limits of \$300,000 per person/\$1,000,000 per occurrence.

Mail your application, payment and all required documents to:

McGregor Area Chamber of Commerce
P O Box 68 ~ McGregor, MN 55760

877-768-3692 ~ Chamber@McGregorMN.com

www.McGregorMN.com & 

<i>Office Use Only</i>	
Date Received: _____ / _____ / _____	
Accepted: <input type="checkbox"/> Denied: <input type="checkbox"/> Wait List: <input type="checkbox"/>	
Payment: \$ _____ Cash Ck# _____	
Received: SASE ST-19 Pics 501© CI	
Vendor Lot Number: _____	
Vendor Notified: __/__/__ Via: Mail Email	