



# 2026 Vendor Application & Contract

NOTE: Please print clearly in black or blue ink.  
Incomplete or illegible forms will not be considered.

**THIS AGREEMENT** made and entered into by McGregor Wild Rice Days Committee, agent of the McGregor Area Chamber of Commerce, hereinafter referred to as the "Lessor", and the contact person/business hereinafter referred to as the "Lessee".

Contact Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email \_\_\_\_\_

Your email address will only be used to contact you regarding Wild Rice Days and/or our other area art festivals. It will not be sold or used in any other manor.

**WHEREAS**, the Lessor hereby grants and leases to said Lessee, certain rights, privileges and space during the period of McGregor Wild Rice Days Festival, **Saturday September 5th, 2026** to conduct, operate and sell upon said premises, such business and articles as are set out below; and the Lessee agrees and will follow the terms & conditions that are a part of this agreement, and no other.

**CIRCLE ALL CATEGORIES THAT APPLY**

See Terms and Conditions

**Hand Crafted**

Art      Bath & Body      Ceramics      Clothing      Glass      Home & Garden  
   Jewelry      Metal      Sculpture      Stone      Wood

**Manufactured**

Art      Bath & Body      Clothing      Home Party      Jewelry      Other \_\_\_\_\_

**Information / Education / Demonstration**

Government      Community      Organization      Individual      Other \_\_\_\_\_

**PLEASE PROVIDE A BRIEF DESCRIPTION OF ITEMS TO BE SOLD**, exhibited and/or demonstrated, gifts, novelties, art items and craft items must be SPECIFICALLY listed - "crafts, etc." or "other novelty items" is not acceptable. Please use additional paper if needed:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Office Use Only*

Date Received: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Accepted:      Denied:      Wait List:

Payment: \$ \_\_\_\_\_ Cash      Ck# \_\_\_\_\_ Received: SASE      ST-19      Pics      501©      CI

Vendor Lot Number: \_\_\_\_\_ Vendor Notified: \_\_/\_\_/\_\_ Via:      Mail      Email

**Application Fees:**

**100% of the fees must be returned with the Application/Contract by July 31st, 2026.**

Number of Spaces

	<b>Craft Exhibitor</b> , Saturday Only - 10' X 10' @ \$75 10'x20' @ \$100	\$
	<b>Mobile Craft/Entertainment Cart</b> , Saturday Only @ \$75.	\$
	<b>Game or Ride</b> , Saturday Only @ \$110.00	\$
	<b>Info. /Edu. /Demo/Non-Profit</b> (no food) Saturday Only @ \$50.00	\$
	<b>TOTAL AMOUNT ENCLOSED</b>	<b>\$</b>

**AGREEMENT:** Lessee shall, and will, indemnify and hold harmless the City of McGregor and employees, the Chamber of Commerce and its employees' and the Wild Rice Days committee from and against any losses, liability, claim demands, expenses, fees, fines, penalties, suits, proceedings, actions and causes of action of any and every kind and nature arising or growing out of or in any way connected with the Wild Rice Days Festival. Lessee further agrees to adhere to all festival rules and regulations along with state, federal and local laws. Lessee also assumes responsibility for all personal property, materials, products, art work, tools, equipment, etc. While participating in this event Lessee agrees that if the committee finds fault, Lessee will correct the fault. Further, by signing below, Lessee acknowledges that the terms & conditions with this application agreement hereof are a part of this contract and are thoroughly understood. All fees collected are nonrefundable.

\_\_\_\_\_  
Exhibitor (a.k.a. Lessee) Signature

\_\_\_\_ / \_\_\_\_ / \_\_\_\_  
Date  
\_\_\_\_ / \_\_\_\_ / \_\_\_\_  
Date Accepted/Denied

We will do our best to offer the same location you had last year if requested. Do you want the same location you had last year? YES NO (circle one)  
If yes, what was your location # \_\_\_\_\_ If no, what do you prefer? \_\_\_\_\_

**PLEASE INCLUDE THE FOLLOWING ITEMS YOUR APPLICATION:**

- Payment.** Make check payable to: McGregor Area Chamber of Commerce  
MN Department of Revenue **ST-19**
- Photoofitems-** For New applicants **only**
- Non-Profit Certificate (if applicable)

**Mail your application, payment and  
all required documents to:**  
McGregorAreaChamber ofCommerce  
P.O.Box 68  
McGregor, MN 55760  
218/768-3692 office [chamber@mcgregormn.com](mailto:chamber@mcgregormn.com)

